# BOOSTING THE

Average Daily Transactions During Past Week Over Million and a Half Shares.

GENERAL PUBLIC COMES IN

INFLUENCE OF TOBACCO TRUST

the daily transactions at the New York | without the former.

Unloading on Monday.

Two incidents were of special influence the character are the more time and the country there was a heavy unloading of securities by the more timid on account of the decision by the United States court fagovernment's contention of the ss of the formation of the Tobacco company. The quick Tobacco company. The quick the influence of this episode o the conviction that the late howed a revulsion of public n the country from the exhostility toward corporations and a ination to conserve the interests of apital for its encouragement in renewing

Rumors Were Untrue.

The second incident, by resisting which the market demonstrated its underlying rength, was the failure of the very posthese stocks by these false rumors, had its momentary treettling ef-

The speculative turn in the stock mar-ket is backed by the continuous publica-tion of reports showing the resumption of business and industrial activity in all di-rections and it has refused to be bridled by warnings of exaggeration in these re-ports, and has continued its activity unabated. Supplies of money are abundant to afford means for sustaining the spec-

"Get the Habit."

Visit the Empire theatre. Special this week, "Indian "Out of Tune" and "Birth of

### WHAT RELIGION MEANS

New York, Nov. 15.—The strength and depth of the sentiment of hopefulness and confidence which has permeated the financial and business world were illustrated in the great variety and activity of the strek market last week. The average of the selly transactions at the New York

the daily transactions at the New York stock exchange rose to over a million and a half shares of stock, and in bonds the par value of the average daily transactions rose to near \$5,000,000. The misceilaneous sources of the new participation in the market were indicated by the freedom of the usual technical rules of a professional operators in stocks showed more caution in their operations and were quick to take alarm at one or two incidents of the week, which it was feared might prove the determining factor in overturning a possibly top-heavy speculative position and bringing about violent reaction with which rapid speculative advances usually culminate. With these restraining factors acting as a curb, the undertained streigth of the undertone of the market were doubly impressive.

Unloading on Monday.

"What Religion Means and What It Seeks to Do," was the subject of a sermon by Rev. William Thurston Brown in Unitarian hall yesterday. He said in part:

"Suppose there were an organization of men and women today motived by religion or expressing the spirit of religion, what would it be doing? What would it regard as its supreme task? And if there are organizations today professing to be religious, how are they embodying its spirit?

"Let us take that phase of church activity called 'charity,' and see whether it expresses the ideal of religion, whether it expresses the ideal of religion, whether it is ir any way an exhibition of the spirit of religion, or whether it does not owe its existence to facts which have nothing to do with religion. Religion "For these churches of ours to teach in the seeks of that sort society defines as crime, and those guilty of it are sent to jail or prison. There are men in the state penitentiary today who are wearing stripes, the badge of shame which society decrees for them, because they have taken money without earning it. But there are quantities of people who get money without earning it. But there are quantities of people who get money without earning it. But there are quantities of people who get money without earning it. But there are quantities of people who get money without earning it. But there are quantities of people who get money without earning it. But there are quantities of people who get money without earning it. But there are quantities of people who get money without earning it. But there are quantities of people who get money without earning it. But there are quantities of people who get money without earning it. But there are quantities of people who get money without earning it. But there are quantities of people who get money without earning it. But there are quantities of people who get money without earning it. But there are quantities of people who get money without earning it. But there are quantities of people who get money without earning it. But there

none of this class attend the charity ball?

"For these churches of ours to teach by word of mouth, as they do, that there is a being to whom all humanity stand in the relation of children, and then to advocate charity for a portion of the race as even tolerable, is to stand before the world confessed humbugs.

"The fact of the matter is, the ethics and morals of these churches are the ethics and morals of one class of people, and only one—the employing class, the possessing class, the ruling class. And because the employing class does not recognize any right on the part of the employed class other than those which belong to dependents, to chattels, or such as arises merely out of pity for their condition, precisely that temper and atpew and in the pulpit. They don't stand in any sense even for the ethics which their creeds imply, for that would mean

Highest Form of Kinship.

"What sort of religion can the employ-er of labor have? He can't have any at all in his business relations, because they admit of none, and so when he says that who haven't the smallest personal interest by the undertone of were doubly impressive.

loading on Monday.

lents were of special influence the reactionary movements, acterized the market. On Monas as a heavy unloading of securing more timid on account of the the United States court fa-Charity Versus Religion.

"What will this giving of charity mean? Has it any remote relation to religion from the extrations and a control of the late and the la

receive such money, and there isn't an intelligent man among us who does not know that to be the case.

"Besides, charity has something still more false and evil in it. It assumes as true what is not true at all, what is a lie. It is based on a falsehood. It assumes that the immediate and pressing need of men and women in want is money. But that isn't the immediate and pressing need of any one, as no one should know so well as any one who knows the alphabet of religious principles. It isn't money that people will need this winter, either in Salt Lake or in Chicago or New York or London or anywhere else. And no man sensible of ethical or moral considerations will think so. What is needed of charity, mere 'cases' for the charity of charity, mere 'cases' for the charity

worker. What it will seek to do is not to feed and clothe the body, not to perform for human the functions of a Socity for the Prevention of Cruelty to Animals, but to create character, to take away the obstacles to self-respecting manhood and womanhood, to establish and insist upon the conditions in which these can exist and without which they can insist upon the conditions in which these can exist and without which they cannot exist, will demand as the first and peremptory right of moral life the free opportunity to work and to receive the full product of that work. That is precisely what an organization inspired by religion will do, and holding charity balls or establishing soup kitchens and bread lines is exactly what it will not do."

SEATS FOR CONCERT.

Big Demand for Tickets to Sacred Recital at St. Mary's.

Bishop Laurence Scanlan delivered short sermons at the two services at 8 short sermons at the two services at 8 and at 9 o'clock yesterday morning at St. Mary's cathedral, party of which were devoted to urging the members of the church to attend the sacred concert to be given in the cathedral on Dec. 4. Following the masses the members of the concert, and nearly 200 seats at \$5 each were sold.

The sermon at the 11 o'clock

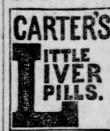
The sermon at the 11 o'clock mass was preached by Rev. Father W. K. Ryan. Norman Vote sang "Veni Creator," by

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DELINEATOR

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IF IT HAPPENS IT'S IN THE HERALD

# THE CHRISTMAS

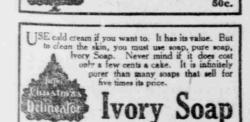


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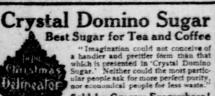
















### The Christmas number describes, illustrates, and tells just How The twenty-four Gift Suggestions shown here (each one repre-- A Year's subscription to THE DELINEATOR is a gift that will interest, entertain and

senting a FULL PAGE advertisement in the Christmas Delineator) are TYPICAL examples.

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